

# PUEBLO SOFTBALL HALL OF FAME

## CLASS OF 2024

### OFFICIAL NOMINATION FORM

**Return Deadline: March 1, 2024**

1. Complete all requested information by visiting the Pueblo Softball Hall of Fame website at <https://www.pueblosoftballhof.com/nominations> and complete the online nomination form. Additional information and photographs may be attached. Incomplete nominations will not be considered. Hard copy nominations will also be accepted. Completed nominations can also be sent via email to [pueblosoftballhof@gmail.com](mailto:pueblosoftballhof@gmail.com)
2. All nominations must be submitted no later than March 1, 2024.
3. Nominations will be classified in the following categories: Player, Coach, Contributor, Umpire, and Field Director. Categories are for the purpose of assisting the selection committee.
4. Attach one (1) letter of recommendation limited to one (1) page. The letter should stress character, leadership skills, and citizenship.
5. The form and letter shall be retained by the Pueblo Softball Hall of Fame for a period of three (3) years.

#### **GENERAL CRITERIA**

1. Applicant will be selected on their achievements above and beyond that of the average player, coach, umpire, field director, contributor, or sponsor.
2. Applicant must have been involved with Pueblo softball prior to 2010.
3. Applicant must have been an active in Pueblo softball for a minimum of ten (10) years.
4. Applicant shall not have a criminal history.
5. To be selected for inclusion in the Pueblo Softball Hall of Fame, a person must pass the majority vote (75%) of the Pueblo Softball Hall of Fame Selection Committee.
6. Applications are good for three (3) years. Applications do not have to be submitted yearly.
7. No team applications.
8. Nominee MUST be nominated by another individual.

#### **SELECTION COMMITTEE MEMBERS**

Jack Krupka	561-2994
Mike Sexton	821-1312
Fred Espinoza	
Chris Santos	
Jerry Santos	
Sara Pacheco-Donley	
Bobby Bonner	



#### **SUBMIT FORM TO:**

[pueblosoftballhof@gmail.com](mailto:pueblosoftballhof@gmail.com)

OR drop off completed nomination packet to:

Jack Krupka  
7 Yale Avenue, Pueblo, CO 81005

#### **Enclosure checklist**

- ☐ Typed nomination form
- ☐ One (1) letter of recommendation
- ☐ One (1) program ready photo

#### **Committee Use Only**

Date received \_\_\_\_\_  
Dates of action \_\_\_\_\_  
Elected \_\_\_\_\_

▶ ▶ ▶ **DEADLINE: MARCH 1, 2024** ◀ ◀ ◀

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**PUEBLO SOFTBALL HALL OF FAME**  
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**Nominee Information**

Check appropriate categories: Player ☐ Coach ☐ Contributor ☐ Umpire ☐ Field Director ☐

Name \_\_\_\_\_  
First Nickname Middle Last Date Submitted

Current Address \_\_\_\_\_  
Street City State Zip

Phone ( ) \_\_\_\_\_ Email \_\_\_\_\_ DOB \_\_\_\_\_

Date of HS Graduation \_\_\_\_\_ High School \_\_\_\_\_

Date of College Graduation \_\_\_\_\_ College/University \_\_\_\_\_

Name of Spouse or closest living relative \_\_\_\_\_

Address \_\_\_\_\_ Phone ( ) \_\_\_\_\_

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**Individual Submitting Nomination Information**

Name \_\_\_\_\_ Phone ( ) \_\_\_\_\_ Email \_\_\_\_\_

Relationship to Nominee (relative, professional colleague, etc.) \_\_\_\_\_

I hereby affirm that the facts and information that I have given are true and correct. I authorize you to inquire of any and all persons whom I have named in this nomination.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_  
Street City State Zip

**Nominee Chronology**

(Extra pages may be included)

1. List years of participation with Pueblo softball.
2. Awards and/or recognition achieved while involved with Pueblo softball.
3. Please list contributions and honors pertaining to applicant's career with Pueblo softball.
4. Professional affiliations and achievements. (List involvement in local, state, and national playing, coaching, umpiring, directing, sponsoring and any other related professional organizations.)
5. Related activities. Is the nominee still active in any area of activities or athletics? If yes, please supply details.